

Biblatex-SBL *ibidem* and *idem* Test File

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This file tests the behaviour of the various options related to using *ibidem* and *idem* in Biblatex-SBL. By default neither *ibidem* nor *idem* are used.¹ When referencing multiple works by the same author within a footnote, subsequent references use only the family name of the author.² This corresponds to the biblatex option `idemtracker=sbl`.

Using *ibidem*

By default `ibid.` is not used across page breaks and *ibidem* is taken to mean ‘same author + same title + same page’.³ See `biblatex-sbl.pdf` for a description of the options `ibidtracker` can take. It is recommended to use `ibidtracker=constrict` for SBL compliance.

BIBLATEX OUTPUT

```
\usepackage[style=sbl,ibidtracker=constrict]{biblatex}
```

```
\autocite[127]{talbert:1992}
```

1. Charles H. Talbert, *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles* (New York: Crossroad, 1992), 127.

```
\autocite[22]{talbert:1992}
```

2. *ibid.*, 22.

```
\autocite[22]{talbert:1992}
```

3. *ibid.*

```
\autocite[237]{robinson+koester:1971}
```

4. James M. Robinson and Helmut Koester, *Trajectories through Early Christianity* (Philadelphia: Fortress, 1971), 237.

```
\autocite[22]{talbert:1992}
```

5. Talbert, *Reading John*, 22.

```
\clearpage
```

1. See <https://sblhs2.com/2018/02/01/cms-update-ibid/>.

2. See <https://sblhs2.com/2016/10/11/placement-citations-traditional/>.

3. See <https://sblhs2.com/2017/01/05/subsequent-bibliographic-references/>.

```
\autocite[22]{talbert:1992}
```

6. Talbert, *Reading John*, 22.

Using *ibidem* across pages

Set the pagetracker option to false to allow the first citation on a page to be *ibid*.

BIBLATEX OUTPUT

```
\usepackage[style=sbl,ibidtracker=constrict,pagetracker=false]{biblatex}
```

```
\autocite[53]{scott+etal:1993}
```

7. Bernard Brandon Scott et al., *Reading New Testament Greek* (Peabody, MA: Hendrickson, 1993), 53.

```
\autocite[42]{scott+etal:1993}
```

8. *ibid.*, 42.

```
\clearpage
```

`\autocite[42]{scott+etal:1993}`

9. *ibid.*

***Ibidem* meaning ‘same author + same title’**

Turn off the `ibidpage` option to indicate that *ibidem* should mean ‘same author + same title’.

BIBLATEX OUTPUT

`\usepackage[style=sbl,ibidtracker=constrict,ibidpage=false]{biblatex}`

`\autocite[28]{egger:1996}`

10. Wilhelm Egger, *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology*, trans. Peter Heinegg (Peabody, MA: Hendrickson, 1996), 28.

`\autocite[28]{egger:1996}`

11. *ibid.*, 28.

`\autocite[291]{egger:1996}`

12. *ibid.*, 291.

Using *idem*

By default *idem* is not used. Rather only the family name of the author is given for subsequent references when works by the same author are cited within a single footnote. *Idem* tracking is controlled using the `idemtracker` option. See `biblatex-sbl.pdf` for a description of the options `idemtracker` can take. To comply with SBL style, `idemtracker=citation` should be used.⁴

BIBLATEX OUTPUT

`\usepackage[style=sbl,idemtracker=citation]{biblatex}`

`\autocites[35]{vanseters:1997}{vanseters:1995}`

13. John Van Seters, *In Search of History: Histeriography in the Ancient World and the Origins of Biblical History* (New Haven: Yale University Press, 1983; repr., Winona Lake, IN: Eisenbrauns, 1997), 35; *idem*, “The Theology of the Yahwist: A Preliminary Sketch,” in “*Wer ist wie du, Herr, unter den Göttern?*”: *Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag*, ed. Ingo Kottsieper et al. (Göttingen: Vandenhoeck & Ruprecht, 1995), 219–28.

`\autocites[35]{vanseters:1997}[222]{vanseters:1995}`

14. Van Seters, *In Search of History*, 35; *idem*, “Theology of the Yahwist,” 222.

`\autocite[35]{vanseters:1997}`

15. Van Seters, *In Search of History*, 35.

4. See <https://sblhs2.com/2017/01/10/idem/>.

References

- Egger, Wilhelm. *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology*. Translated by Peter Heinegg. Peabody, MA: Hendrickson, 1996.
- Robinson, James M., and Helmut Koester. *Trajectories through Early Christianity*. Philadelphia: Fortress, 1971.
- Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek*. Peabody, MA: Hendrickson, 1993.
- Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles*. New York: Crossroad, 1992.
- Van Seters, John. *In Search of History: Histeriography in the Ancient World and the Origins of Biblical History*. New Haven: Yale University Press, 1983. Repr., Winona Lake, IN: Eisenbrauns, 1997.
- . “The Theology of the Yahwist: A Preliminary Sketch.” Pages 219–28 in “*Wer ist wie du, Herr, unter den Göttern?*”: *Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag*. Edited by Ingo Kottsieper et al. Göttingen: Vandenhoeck & Ruprecht, 1995.

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